United States Bankruptcy Court Middle District of Pennsylvania

In re: Case No. 20-02533-HWV Dale R Packard Chapter 13

Debtor(s)

CERTIFICATE OF NOTICE

District/off: 0314-1 User: AutoDocke Page 1 of 2 Date Rcvd: Oct 30, 2020 Form ID: ntcnfhrg Total Noticed: 20

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 01, 2020:

Recip ID	Recipient Name and Address
db	+ Dale R Packard, 274 Glendale Avenue, Lewistown, PA 17044-9010
5354131	Citimortgage, Inc./ Fay Servicing, PO Box 88009, Chicago, IL 60680-1009
5354132	Comcast, Bank Processing Center 0102, PO Box 820124, Philadelphia, PA 19182-0124
5355530	+ Fay Servicing, LLC, c/o McCalla Raymer Leibert Pierce, LLC, Bankruptcy Department, 1544 Old Alabama Road, Roswell, GA 30076-2102
5354136	Geisinger, PO Box 27727, Newark, NJ 07101-7727
5354137	+ J D Byrider, 3510 W College Avenue, State College, PA 16801-2507
5354138	+ Kimbra Packard, 274 Glendale Ave, Lewistown, PA 17044-9010
5354139	+ Lendmark Financial Services, Nittany Commons, 2264 E College Avenue, State College, PA 16801-7205
5354142	+ State Farm Insurance, c/o Dan Bennett, 324 S Logan Blvd, Suite A, Burnham, PA 17009-1867
5354143	+ United States Office Of, Personnel Management, PO Box 45, Boyers, PA 16017-0045

TOTAL: 10

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern

Recip ID	Notice Type: Email Address + Email/Text: blegal@phfa.org	Date/Time	Recipient Name and Address
	2. Zimin 10.m organ e pinmorg	Oct 30 2020 19:12:00	Pennsylvania Housing Finance Agency/Homeowner's Em, 211 North Front Street, Harrisburg, PA 17101-1406
5354133	Email/PDF: creditonebknotifications@resurgent.com	Oct 30 2020 19:33:43	Credit One Bank, PO Box 60500, City Of Industry, CA 91716-0500
5354134	Email/Text: derrysewer@comcast.net	Oct 30 2020 19:11:00	Derry Township Sewer Authority, 75 Reserve Lane, Lewistown, PA 17044
5354135	Email/Text: Bankruptcy.Consumer@dish.com	Oct 30 2020 19:12:00	Dish Network, Dept 0063, Palatine, IL 60055-0063
5358419	Email/Text: ktramble@lendmarkfinancial.com	Oct 30 2020 19:11:00	Lendmark Financial Services, LLC, 2118 Usher Street, Covington, GA 30014
5356061	Email/PDF: resurgentbknotifications@resurgent.com	Oct 30 2020 19:34:20	LVNV Funding, LLC, Resurgent Capital Services, PO Box 10587, Greenville, SC 29603-0587
5354140	+ Email/Text: blegal@phfa.org	Oct 30 2020 19:12:00	PHFA, 211 N Front Street, Harrisburg, PA 17101-1466
5359741	+ Email/Text: blegal@phfa.org	Oct 30 2020 19:12:00	Pennsylvania Housing Finance Agency/HEMAP, 211 North Front Street, PO BOX 15205, Harrisburg, PA 17101-1406
5354141	Email/Text: philadelphia.bnc@ssa.gov	Oct 30 2020 19:12:00	Social Security Administration, Office of Central Operations, 1500 Woodlawn Drive, Baltimore, MD 21241-1500
5354144	+ Email/Text: skorman@uoc.com	Oct 30 2020 19:12:00	University Orthopedics Center, 101 Regent Court, State College, PA 16801-7965

TOTAL: 10

District/off: 0314-1 User: AutoDocke Page 2 of 2

Date Revd: Oct 30, 2020 Form ID: ntcnfhrg Total Noticed: 20

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID Bypass Reason Name and Address

cr *+ Fay Servicing, LLC, c/o McCalla Raymer Leibert Pierce, LLC, Bankruptcy Department, 1544 Old Alabama Road, Roswell, GA

30076-2102

5355531 *+ Fay Servicing, LLC, c/o McCalla Raymer Leibert Pierce, LLC, Bankruptcy Department, 1544 Old Alabama Road, Roswell, GA

30076-2102

TOTAL: 0 Undeliverable, 2 Duplicate, 0 Out of date forwarding address

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 01, 2020 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 30, 2020 at the address(es) listed below:

Name Email Address

Charles J DeHart, III (Trustee)

TWecf@pamd13trustee.com

James H Turner

on behalf of Debtor 1 Dale R Packard pat@turnerandoconnell.com

Leon P Haller

on behalf of Creditor Pennsylvania Housing Finance Agency/Homeowner's Emergency Mortgage Assistance Program (HEMAP)

lhaller@pkh.com dmaurer@pkh.com;mgutshall@pkh.com

Rebecca Ann Solarz

on behalf of Creditor U.S. Bank National Association not in its individual capacity but solely as Trustee for the NRZ

Pass-Through Trust XVII1 bkgroup@kmllawgroup.com

United States Trustee

ustpregion03.ha.ecf@usdoj.gov

TOTAL: 5

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Dale R Packard, Chapter 13

Debtor 1

Case No. 1:20-bk-02533-HWV

Notice

The hearing on confirmation of the Plan of reorganization of Debtor 1 is scheduled for the date indicated below.

December 9, 2020 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court
Ronald Reagan Federal Building,
Bankruptcy Courtroom (3rd
Floor), Third & Walnut Streets,
Harrisburg, PA 17101

Date: December 16, 2020
Time: 09:30 AM

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

FACE MASKS AND APPROPRIATE SOCIAL DISTANCING WILL BE REQUIRED IN THE COURTROOM.

Initial requests for a continuance of hearing (*L.B.F. 9013–3*, *Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty–four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074–1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:

Ronald Reagan Federal Building
228 Walnut St, Rm 320
Harrisburg, PA 17101–1737
(717) 901–2800

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

For the Court:
Terrence S. Miller
Clerk of the Bankruptcy Court:
By: PamelaRadginski, Deputy Clerk

Date: October 30, 2020

ntenfhrg (03/18)